

STATE OF NEVADA

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Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
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www.emrb.nv.gov

June 2, 2015

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, June 9, 2015, at the hour of 8:00 a.m. and continuing on
Wednesday, June 10, 2015, and continuing on Thursday, June 11, 2015,
if necessary, at the Local Government Employee-Management Relations
Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. Call to Order

Information Only

2. Public Comment

Information Only

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public

comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the Board meeting held May 4-6, 2015.

CASES

HEARING CALENDAR

4. **Case A1-046123** *For Possible Action*
Nye County Law Enforcement v. Nye County
The hearing is scheduled to begin at 9:00 a.m. on Tuesday, June 9, 2015, and continuing on Wednesday, June 10, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.
5. **Case A1-046113** *For Possible Action*
Education Support Employees Association and Police Officers Association of the Clark County School District v. Clark County School District
The hearing is scheduled to begin at 8:30 a.m. on Wednesday, June 10, 2015, and continuing on Thursday, June 11, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATION CALENDAR

6. **Case No. A1-046113** *For Possible Action*
Education Support Employees Association and Police Officers Association of the Clark County School District v. Clark County School District
Deliberation and decision on Stipulation to Dismiss Without Prejudice.
7. **Case No. A1-046124** *For Possible Action*
Joseph DeMonte v. Clark County
Deliberation and decision on Stipulation and Order for Dismissal with Prejudice.
8. **Case No. A1-046135** *For Possible Action*
Nye County Law Enforcement Association v. Nye County
Deliberation and decision on Stipulation to Dismiss Petition.

MOTION CALENDAR

9. **Case No. A1-046116** *For Possible Action*
David O'Leary v. Las Vegas Metropolitan Police Department
Deliberation and decision on Complainant's Motion for Reconsideration.
10. **Case No. A1-046133** *For Possible Action*
Service Employees International Union, Local 1107 v. Southern Nevada Regional Housing Authority
(1) Deliberation and decision on Respondent's Motion for Summary Judgment and Complainant's Cross Motion to Dismiss Respondent's Affirmative Defense That It is Not a Local Government Employer; (2) Deliberation and decision on Respondent's Motion to Exclude All Attorney/Client Communication Between Southern Nevada Regional Housing Authority's Board of Commissioners and Southern Nevada Regional Housing Authority's Legal Counsel or in the Alternative, Motion for Clarification; and (3) Deliberation and decision on Respondent's request to move the August 13, 2015, hearing date.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

11. **Case A1-045735** *For Possible Action*
International Brotherhood of Teamsters, Local 14, AFL-CIO v. Clark County School District and Education Support Employees Association
Deliberation and decision on the Election Plan for the second discretionary runoff election previously ordered by the Board.
12. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:
- A1-046120, IAFF, Local 1908 v. Clark County
A1-046128, City of Las Vegas v. Las Vegas Peace Officers Association
A1-046139, SEIU, Local 1107 v. Southern Nevada Health District
2015-001, Bramby Tollen v. Clark Co. Association of School Administrators and Professional-Technical Employees

GENERAL AGENCY MATTERS

13. Schedule of Future Board Meetings

For Possible Action

For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
July 14, 15 & 16, 2015	Las Vegas	A1-046130 2015-006
August 11, 12, & 13, 2015	Las Vegas	A1-046133
September 15, 16, & 17, 2015	Las Vegas	A1-045847 through A1-045864; A1-046138; and A1-046119, consolidated with A1-046121
October 12, 13, & 14, 2015	Las Vegas	To be determined
November 17, 18, & 19, 2015	Las Vegas	To be determined
December 8, 9, & 10, 2015	Las Vegas	To be determined

14. Report of the Deputy Attorney General

Information Only

An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

15. Reports by the Commissioner

For Possible Action

- A. Report on cases currently outstanding.
- B. Report on the regulations workshop held on May 27, 2015 and deliberation and decision on what steps to next take on the proposed elections regulation.
- C. Deliberation and decision on proposed permanent regulation R010-15, including the scheduling of a workshop to begin the process to convert the current temporary regulation regarding e-filing and other matters into that of a permanent regulation.
- D. Briefing on legislation affecting NRS 288 and collective bargaining in general.

16. Report by the Board Secretary

Information Only

Report on the status of loading collective bargaining agreements onto the agency's website and other improvements related to the website.

17. Items for Future Agendas

For Possible Action

Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

18. Comments by Board Members

Information Only

Board members may offer comments on any issues related to the agency.

19. Additional Period of Public Comment

Information Only

Please refer to agenda item 2 for any rules or restrictions on public comment.

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.